Self veiled in Mind and Life and Matter, has descended into that which we call the Inconscient and constitutes and directs its subconscient existence by His supramental will and knowledge, has ascended out of the Inconscient and dwells in the inner being constituting and directing its subliminal existence by the same will and knowledge, has cast up out of the subliminal our surface existence and dwells secretly in it overseeing with the same supreme light and mastery its stumbling and grop-ing movements. If the subliminal and subconscient may be compared to a sea which throws up the waves of our surface mental existence, the super-conscience may be compared to an ether which constitutes, contains, overroofs, inhabits and deter-mines the movements of the sea and its waves. It is there in this higher ether that we are inherently and intrinsically conscious of our self and spirit, not as here below by a reflection in silent mind or by acquisition of the knowledge of a hidden Being within us; it is through it, through that ether of superconscience, that we can pass to a supreme status, knowledge, experience. Of this supercon-scient existence through which we can arrive at

the highest status of our real, our supreme Self, we are normally even more ignorant than of the rest of our being; yet is it into the knowledge of it that our being emerging out of the involution in Inconscience is struggling to evolve. This limitation to our surface existence, this unconsciousness of our